

## What does this mean for students...

- ◇ Access to **2** free meals a day
- ◇ **ALL** students ready to learn
- ◇ **Reduces** stigma
- ◇ Gives students **more time** to enjoy eating
- ◇ **Improves** attendance
- ◇ **Decreases** depression and anxiety
- ◇ **Improves** concentration, alertness, comprehension
- ◇ **Fewer** disciplinary issues
- ◇ **Eliminates** meal charges
- ◇ **Combats** hunger



## What does this mean for parents...

- ◇ Assured that children are getting 2 healthy meals
- ◇ Financial burden eased
- ◇ No application barriers due to language or literacy issues
- ◇ Perform better academically
- ◇ Stigma eliminated

## What does this mean for schools...

- ◇ Eliminates alternative meals
- ◇ No need for payments, tracking and handling uncollected fees
- ◇ Best for students
- ◇ Opted into the program
- ◇ Rapid inclusion around the state and nation-13,819 schools adopted CEP nationwide



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CCPS has an opportunity to feed all Pre-6th grade students at no cost to families in 2016-17.

**Clark County CEP Program**

*“If you’re sitting in a classroom and your stomach is growling and you haven’t eaten, that’s another distractor; that’s another challenge for your teacher when it comes to engaging our students and making sure that they are... **READY TO LEARN.**”*

Dr. Dana T. Bedden

## Frequently Asked Questions

- **WHAT IS CEP -**

Created in 2010 by the Healthy, Hunger-Free Kids Act that allows high-poverty schools to offer breakfast and lunch to students at no charge.

- **WHO QUALIFIES -**

All preschool, elementary and intermediate students in Clark County.

- **HOW DO YOU QUALIFY -**

During operation registration, all preschool-6th grade students will qualify at no charge regardless of economic status.

- **TIME FRAME -**

Pilot program for school year 2016-17.



# Hunger Free, Serving up Success !



### Meal Statistics

Enrollment 3087

Lunches served:

per day 2261

per month 42,974

Breakfast served:

per day 1363

per month 25,905

## OPERATION REGISTRATION

District-wide K-6th grade

Student Registration

Event



SAVE THE DATE

July 18, Conkwright students

July 19, Justice students

July 25, Shearer students

July 26, Strode students

July 27, 5th grade Baker

July 28, 6th grade Baker

**TIMES 12:00p.m. - 8:00p.m.**

Make-up dates

**Board of Education**

**August 1st-5th, 8:30a.m. - 4:00p.m.**



**Every Clark**

**County**

**K-6th grade student,**

**current or new, must**

**register during**

**Operation Registration!**